

The map displays the city of Powell, WI, divided into three governmental units. Unit 1 is located in the northern part of the city, Unit 2 is in the central part, and Unit 3 is in the southern part. The city of Powell is labeled in red. Surrounding areas include Ralston and Garland, both shaded in green. The map also shows roads, rivers, and reservoirs like Beaver Reservoir and Ralston Reservoir.

| DESCRIPTION                                   | SYMBOL                                                                              | DESCRIPTION                                  | SYMBOL                                                                              |
|-----------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------|
| Interstate                                    |  | Water Body                                   |  |
| U.S. Highway                                  |  | Pleasant Lake                                |  |
| State Highway                                 |  | Swamp or Marsh                               |  |
| Other Road                                    |  | Glacier                                      |  |
| Cal-de-sac                                    |  | Airport, Airfield, or Helicopter Landing Pad |  |
| Circle                                        |  | College or University                        |  |
| Geographic Offset or Corridor                 |  | Military                                     |  |
| 4WD Trail, Stairway, Aisle, Walkway, or Ferry |  | Prison or Juvenile Detention Center          |  |
| Railroad                                      |  | Cemetery                                     |  |
| Pipeline or Power Line                        |  | Golf Course                                  |  |
| Ridge or Fence                                |  | National Park or Forest                      |  |
| Property Line or Nonvisible Boundary          |  | Other Park                                   |  |
| Perennial Stream                              |  | Outside Subject Area                         |  |
| Intermittent Stream                           |  |                                              |                                                                                     |
| Mountain Peak or Hill                         |  |                                              |                                                                                     |

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

*Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.*

NAME: Powell city (62450)  
ENTITY TYPE: Incorporated Place  
STATE: Wyoming (56)  
COUNTY: Park (029)

DEX OR PARENT SHEET #: 000  
SET SHEET #: 000000

20 INCORPORATED PLACE REF MAP (INDEX)

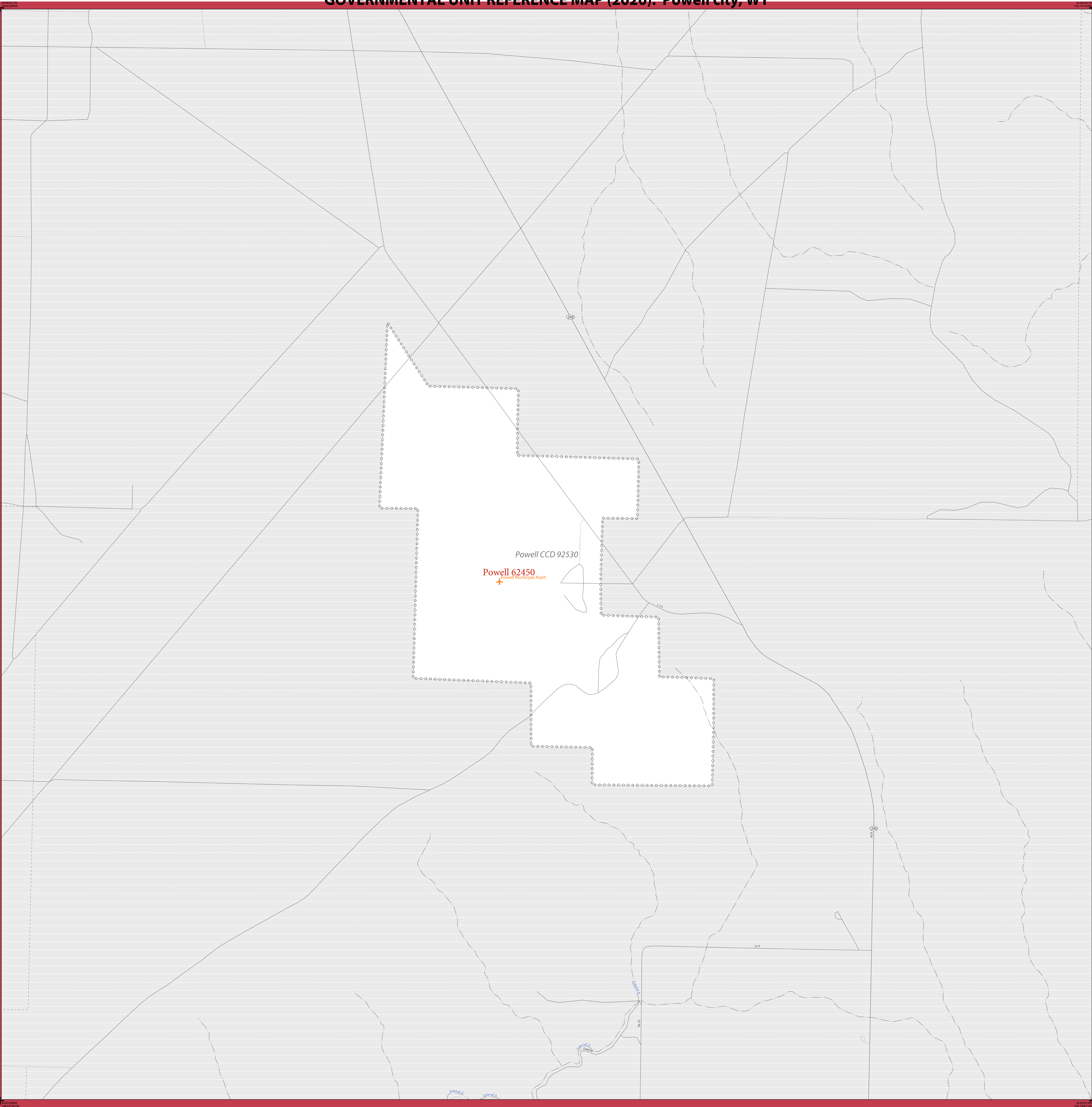


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GOVERNMENTAL UNIT REFERENCE MAP (2020): Powell city, WY



| LEGEND                                       |        |                              |
|----------------------------------------------|--------|------------------------------|
| SYMBOL DESCRIPTION                           | SYMBOL | LABEL STYLE                  |
| Federal American Indian Reservation          |        | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                   |        | T1880                        |
| American Indian Tribal Subdivision           |        | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)    |        | NANA ANRC 52120              |
| State (or statistically equivalent entity)   |        | NEW YORK 36                  |
| County (or statistically equivalent entity)  |        | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>      |        | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>    |        | Jemez CCD 91650              |
| Consolidated City                            |        | MILFORD 47500                |
| Incorporated Place - Subject Area            |        | Rome 63418                   |
| Incorporated Place - Other Area <sup>3</sup> |        | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>   |        | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL          |
|-----------------------------------------------|--------|----------------------------------------------|-----------------|
| Interstate                                    |        | Water Body                                   | Pleasant Lake   |
| U.S. Highway                                  |        | Swamp or Marsh                               | Okemuncie Swamp |
| State Highway                                 |        | Glacier                                      | Bering Glacier  |
| Other Road                                    |        | Airport, Airfield, or Helicopter Landing Pad | Denard Airport  |
| Cul-de-sac                                    |        | College or University                        | Coll/Univ       |
| Circle                                        |        | Military                                     | Fort Belvoir    |
| Geographic Offset or Corridor                 |        | Prison or Juvenile Detention Center          | PJDC            |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Cemetery                                     | Powell Entry    |
| Railroad                                      |        | Golf Course                                  | Pinehurst SIK's |
| Pipeline or Power Line                        |        | National Park or Forest                      | Yosemite NP     |
| Ridge or Fence                                |        | Other Park                                   | St Francis Park |
| Property Line or Nonville boundary            |        | Outside Subject Area                         |                 |
| Perennial Stream                              |        | Inset Area                                   | A1              |
| Intermittent Stream                           |        |                                              |                 |
| Mountain Peak or Hill                         |        |                                              |                 |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

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2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

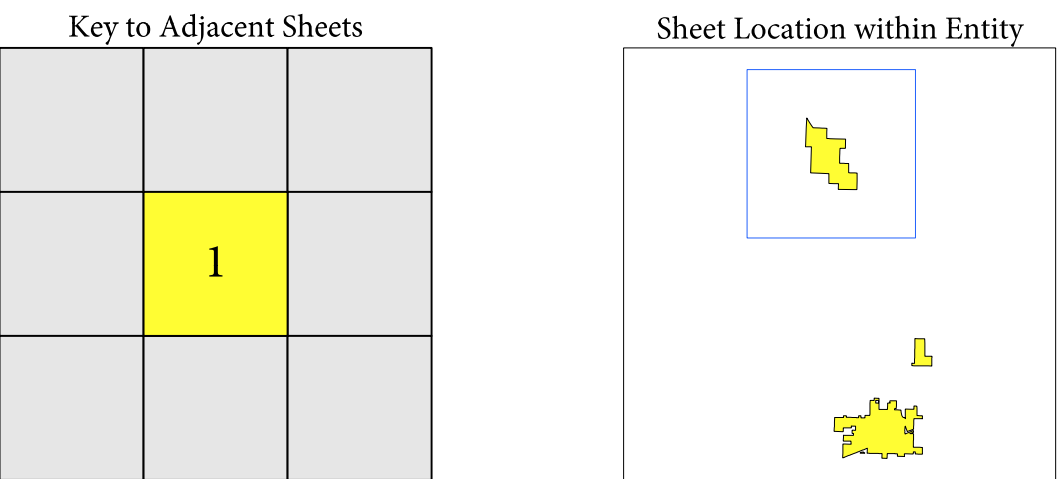
3 Incorporated place name color corresponds to the incorporated place fill color.

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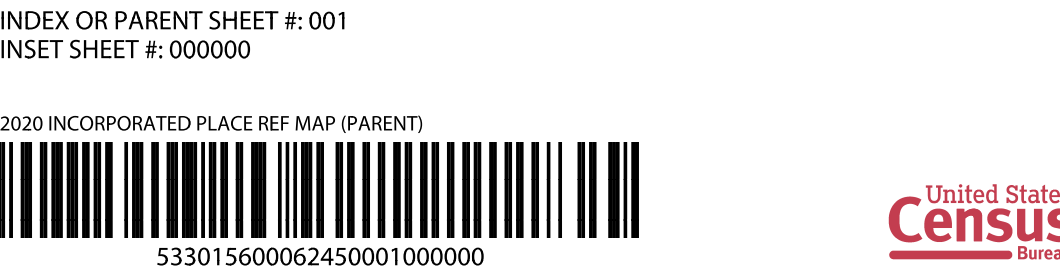
SUBJECT AREA COUNTIES ON MAP SHEET

56029 Park



Sheet 1 of 3 PARENT sheets  
Total Sheets: 4 (Index 1; Parent 3; Inset 0)

NAME: Powell city (62450)  
ENTITY TYPE: Incorporated Place  
ST: Wyoming (56)  
CO: Park (029)

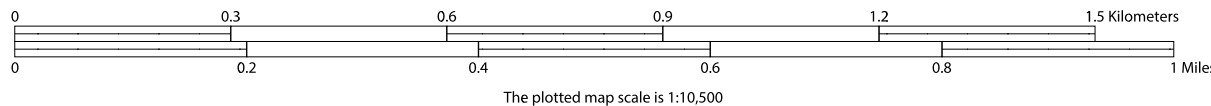


All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020  
Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic  
Datum: NAD 83  
Spheroid: GRS 80  
1st Standard Parallel: 41 39 47  
2nd Standard Parallel: 44 20 14  
Central Meridian: -107 33 13  
Latitude of Projection's Origin: 40 59 41  
False Easting: 0  
False Northing: 0

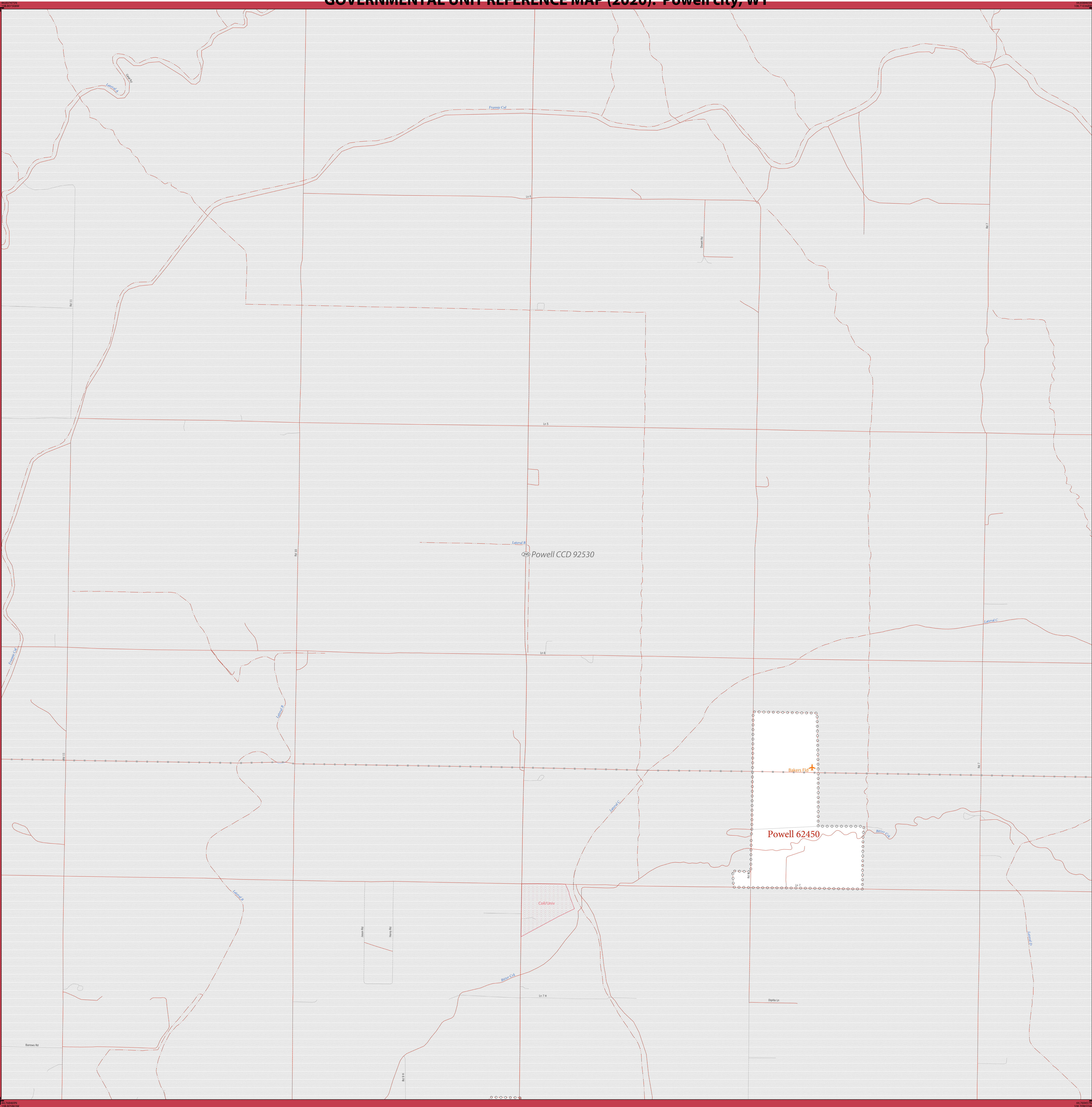


Boundary and Annexation Survey (BAS) ID: 1560062450  
BAS Submission Deadline: March 1, 2021  
PDF versions of the BAS maps are available at:  
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GOVERNMENTAL UNIT REFERENCE MAP (2020): Powell city, WY



| LEGEND                                       |        |                              |
|----------------------------------------------|--------|------------------------------|
| SYMBOL DESCRIPTION                           | SYMBOL | LABEL STYLE                  |
| Federal American Indian Reservation          |        | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land                   |        | T1880                        |
| American Indian Tribal Subdivision           |        | SHONTO (620)                 |
| Alaska Native Regional Corporation (ANRC)    |        | NANA ANRC 52120              |
| State (or statistically equivalent entity)   |        | NEW YORK 36                  |
| County (or statistically equivalent entity)  |        | ERIE 029                     |
| Minor Civil Division (MCD) <sup>1</sup>      |        | Lee town 41460               |
| Census County Division (CCD) <sup>2</sup>    |        | Jemez CCD 91650              |
| Consolidated City                            |        | MILFORD 47500                |
| Incorporated Place - Subject Area            |        | Rome 63418                   |
| Incorporated Place - Other Area <sup>3</sup> |        | Davis 18100                  |
| Census Designated Place (CDP) <sup>2</sup>   |        | Cochiti 16560                |

| DESCRIPTION                                   | SYMBOL | DESCRIPTION                                  | SYMBOL |
|-----------------------------------------------|--------|----------------------------------------------|--------|
| Interstate                                    |        | Water Body                                   |        |
| U.S. Highway                                  |        | Swamp or Marsh                               |        |
| State Highway                                 |        | Glacier                                      |        |
| Other Road                                    |        | Airport, Airfield, or Helicopter Landing Pad |        |
| Cul-de-sac                                    |        | College or University                        |        |
| Circle                                        |        | Military                                     |        |
| Geographic Offset or Corridor                 |        | Prison or Juvenile Detention Center          |        |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry |        | Cemetery                                     |        |
| Railroad                                      |        | National Park or Forest                      |        |
| Pipeline or Power Line                        |        | Other Park                                   |        |
| Ridge or Fence                                |        | Outside Subject Area                         |        |
| Property Line or Nonville boundary            |        | Inset Area                                   |        |
| Perennial Stream                              |        |                                              |        |
| Intermittent Stream                           |        |                                              |        |
| Mountain Peak or Hill                         |        |                                              |        |

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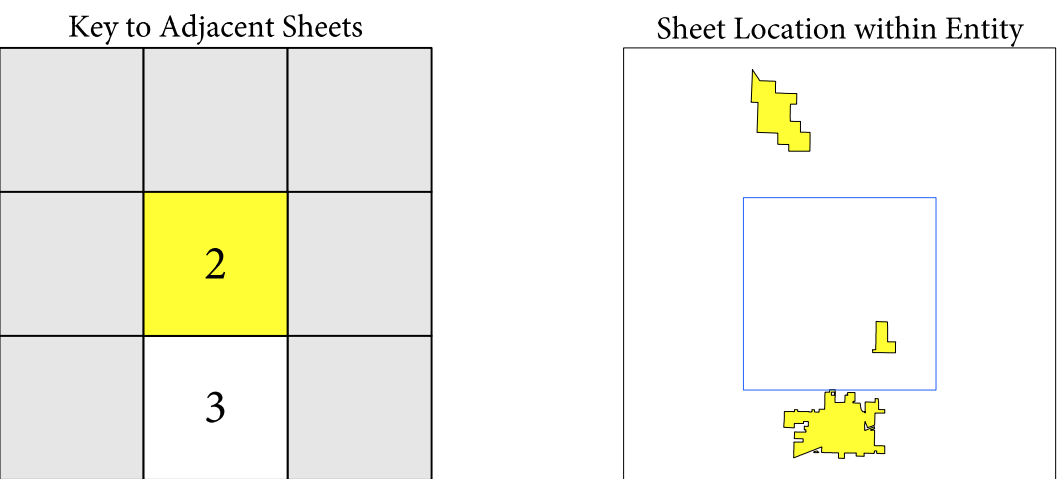
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SUBJECT AREA COUNTIES ON MAP SHEET

56029 Park



Sheet 2 of 3 PARENT sheets  
Total Sheets: 4 (Index 1; Parent 3; Inset 0)

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ENTITY TYPE: Incorporated Place  
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CO: Park (029)

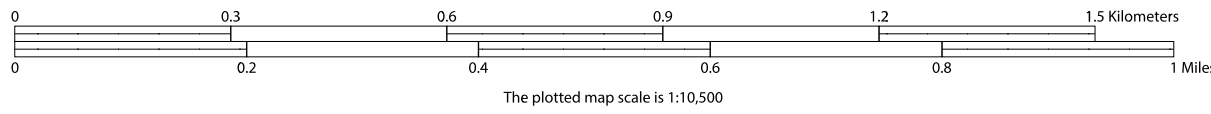


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U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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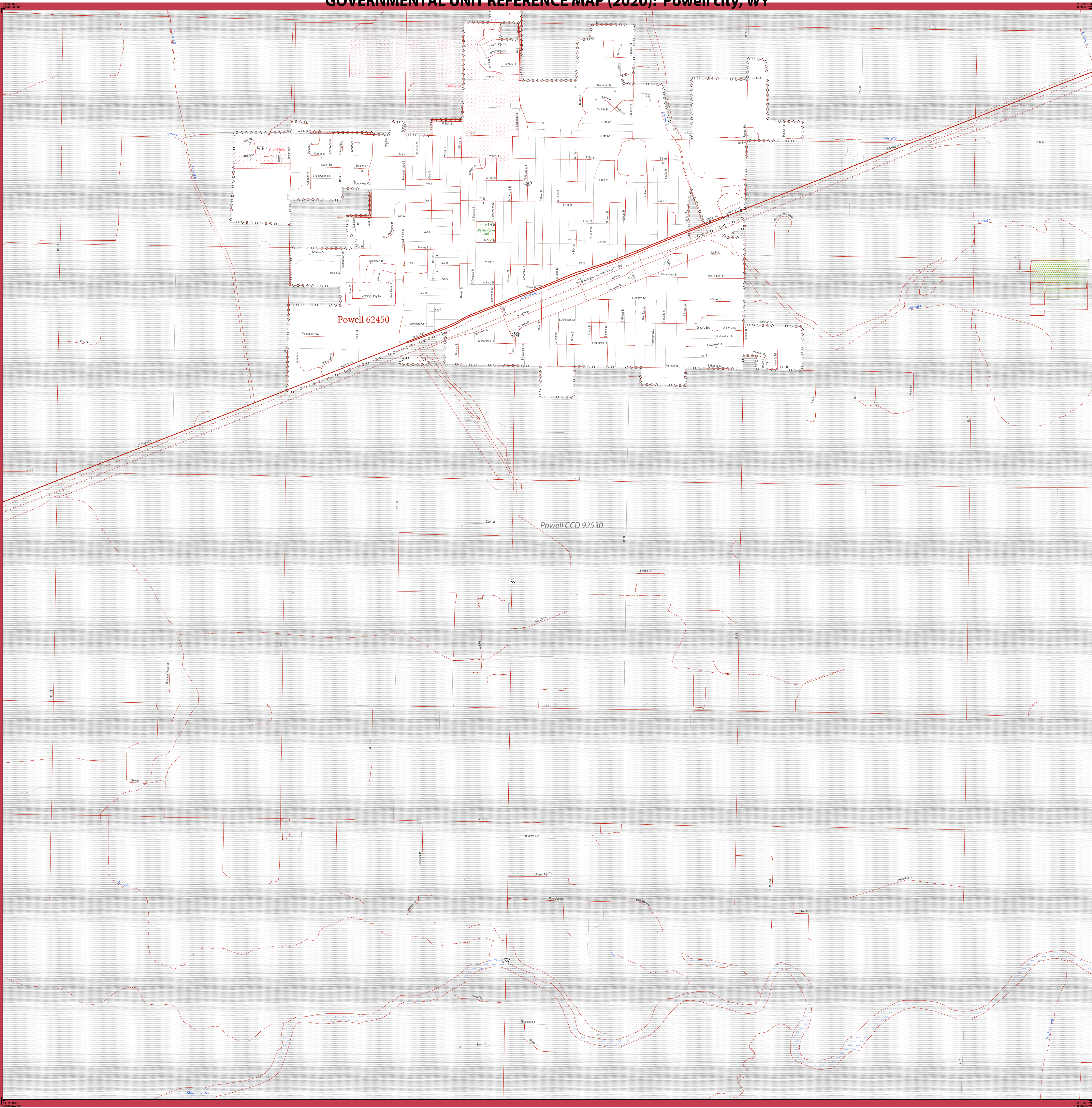
Boundary and Annexation Survey (BAS) ID: 15600062450  
BAS Submission Deadline: March 1, 2021

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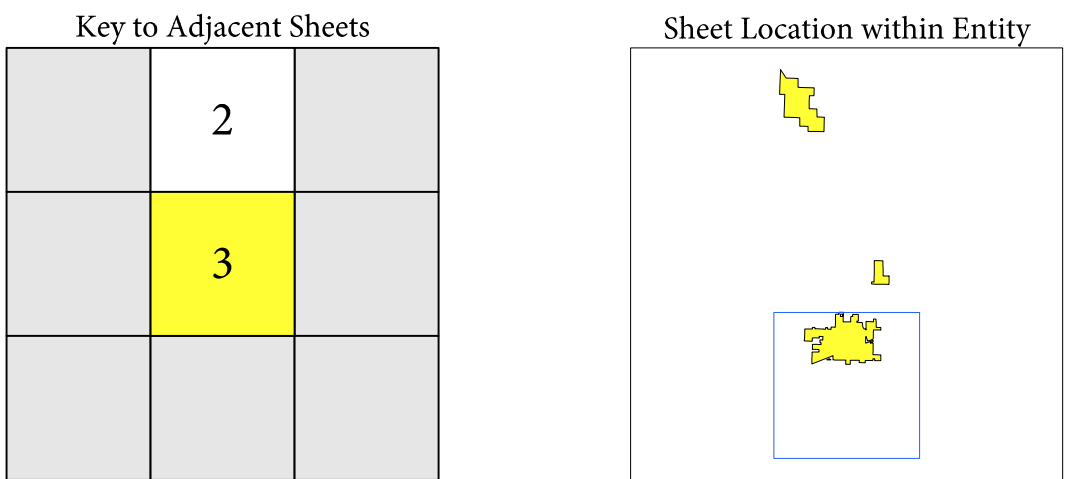
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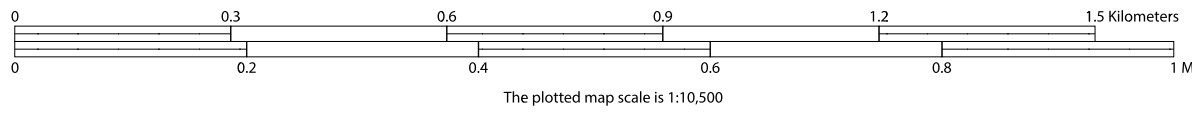


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